## North County Recreation and Park District Board Meeting AGENDA

## Wednesday, March 9, 2022, 5:30 P.M. Recreation Center, 11261 Crane St., Castroville

| 1. | CALL TO ORDER  |             |
|----|--|-------------|
| 2. | ROLL CALL  |             |
|    | <b>Board:</b> Grant Leonard, <i>Chair</i> , Lori Miranda, <i>Vice-Chair</i> , Kristen Henderson, Luis Zamora |             |
|    | Staff: Alex López  |             |
| 3. | CONSENT AGENDA   | ACTION      |
|    | February 9, 2022 Minutes   | ACTION      |
|    | March 9, 2022 Agenda   |             |
| 4. | PUBLIC COMMENTS ON NON- AGENDA ITEMS   | INFORMATION |
| 5. | STAFF REPORTS  |             |
|    | 5.1. Financial   |             |
|    | 5.2. Expenditures  |             |
|    | 5.3. Operations  |             |
|    | 5.4. Programs  | INFORMATION |
|    | 5.5. Correspondence  |             |
|    | 5.6. Safety  |             |
|    | 5.7. Fundraisers and Special Events  |             |
| 6. | COMMITTEES   |             |
|    | <b>6.1. Budget</b> (Grant Leonard and Kristen Henderson)   | INFORMATION |
|    | <b>6.2. Personnel</b> (Lori Miranda)   |             |
|    | 6.3. Programs (Lori Miranda)   |             |
| 7. | OLD BUSINESS:  |             |
|    | 7.1. Central Coast Wetlands Group to present draft plan for habitat and trail                                | INFORMATION |
|    | enhancements at Moro Cojo Nature Trails.   |             |
|    | 7.2. Resolution Authorizing local non-profit and community groups the use of Facilities                      | ACTION      |
|    | free of charge for the purpose of holding meetings.  |             |
|    | 7.3. Review and update Capital Improvement Plan (CIP)  |             |
|    |  | ACTION      |
|    | 7.4. Property Damage Claim   | INFORMATION |
|    | 7.5. Board Seat Vacancy  | INFORMATION |
| Q  | NEW BUSINESS:  |             |
| ٥. | 8.1. Ballot for Election of LAFCO Commissioner   | ACTION      |
|    | 8.2. Resolution authorizing General Manager to sign warrants up to \$500 ACTION                              | ACTION      |
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| 9. | APPROVE PAYABLES:  | ACTION      |
| 10 | ADJOURN MEETING  | ACTION      |